



# HARBOROUGH LC Junior Badminton Club



## Agenda for Annual General meeting at Angel Hotel, Market Harborough on Monday 29<sup>th</sup> January 2018 at 7:00pm.

### 1. Attendance and Apologies.

### 2. Matters arising from last year's AGM.

(Minutes of AGM on member information - club web site: <http://www.harboroughlcjuniors.org.uk/> )

### 3. Chairperson's report.

### 4. Secretary's report.

### 5. Treasurer's report.

*Please also see the separate document "Harborough LC Junior Badminton Club – Income-Expense-2017-Master Summary".*

### 6. Head Coach's report.

### 7. Election of committee.

- Chairperson.
- Secretary.
- Treasurer.
- Coaching Co-ordinator.
- Welfare Officer #1.
- Welfare Officer #2.
- First Aid Leader.
  - The posts of a Welfare Officer and First Aider can be combined.
- Junior Member Representative(s).
- Parent / Carer Representative(s).

### 8. Coaches Weekly Session Fee & Coaches Affiliation Fee.

### 9. Club Tournament 2018.

### 10. Membership Fees. (1/01/18 to 11/07/18 already agreed @£3.50/wk/hr session).

(Note: Constitution Change season 2016/17 are BACS £13.00 monthly October 17 to July 18).

### 11. Club Hoodies / Club Shirts.

### 12. Any other Business.